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**FILE**

JAN 10 2005  
E-MAILED  
DEAN HELLER  
SECRETARY OF STATE

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

|  |   |
|--|---|
| NAME: <b>Patricia E. Herzog</b>                  | LENGTH OF RESIDENCE IN NEVADA <u>18 years</u><br>(November, 1986) |
| MAILING ADDRESS <u>5139 Snowy Mountain Drive</u> | LENGTH OF RESIDENCE IN DISTRICT WHERE<br>REGISTERED TO VOTE       |
| CITY, STATE, ZIP <b>Winnemucca, Nevada 89445</b> | <b>18 years (November 1986)</b>                                   |
| TELEPHONE <b>(775) 623-4163</b>                  | NRS 281.571(1)(a)   |

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

|  |                         |                           | <b>ANNUAL</b><br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year) | <b>CANDIDATE</b><br>(no later than the 10 <sup>th</sup><br>day after the last<br>day to qualify as a<br>candidate) | <b>APPOINTMENT</b><br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days) |
|--|-------------------------|---------------------------|--|--|---|
| Public Office                                    | Annual<br>Compensation  | Term or<br>Date Appointed | NRS<br>281.559(1)(b)<br>281.561(1)(b)  | NRS<br>281.561(1)(a)   | NRS<br>281.559(1)(a)  |
| <b>Winnemucca<br/>City Council<br/>Seat Four</b> | <b><u>\$7200.00</u></b> | <b><u>July 1997</u></b>   | <b>X</b>   |  |   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|  | Self     | Household Member |
|--|----------|------------------|
| <b><u>Newmont Mining Corporation</u></b> | <b>X</b> | <b>X</b>         |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|                    | Self     | Household Member |
|--------------------|----------|------------------|
| <b><u>None</u></b> | <b>X</b> | <b>X</b>         |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                    | Self     | Household Member |
|--------------------|----------|------------------|
| <b><u>None</u></b> | <b>X</b> | <b>X</b>         |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <u>None</u>       | <u>N/A</u>     |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]

[NRS 281.571, Subsection 1(e)]:

| Donor       | Value of Gift |
|-------------|---------------|
| <u>None</u> | <u>N/A</u>    |
|             |               |
|             |               |
|             |               |
|             |               |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 1/10/05

Signature: Patricia E. Herzog (electronic)